

“If you don’t like the image on the screen,
you don’t destroy the screen; you change the reel.”

---Emmet Fox

“This is exactly what we are doing in prayer.
If we do not have a high consciousness, if we are having negative experiences,
all we have to do is change our thoughts.

We do not fight the conditions or circumstances;
we change the reel, which is the changing of our thought.
Through thought, through prayer we change our consciousness,
and our prayer currents reflect this change.”

---Grace L. Faus

SPIRIT in ACTION

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Mary Eckard, Secretary

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Prayer Currents ~ ~ ~

Grace L. Faus was a Divine Science minister--- establishing and serving two churches consecutively in Washington DC for thirty-seven years.

A current is a continuous flowing in a definite direction from one point to another. We are familiar with currents of air and currents of water. There is the Gulf Stream, for instance, a warm stream of water flowing in the midst of the cold ocean. We also know about radio waves and currents. We may find it more difficult to believe that there actually are thought waves, prayer waves--- emanations moving forth from an individual according to his thoughts or prayers, just as a pebble dropped in water sends waves out in all directions from it.

We are each an expression of God, a magnetized center of energy. Around our bodies is a field of magnetic energy, from which flow energy waves. I like to think that our prayers are warm currents of energy flowing through the cold “race mind,” which is the average level of the human acceptance of life and usually quite negative. If our thoughts are negative, we become weak and ineffective; but if our thoughts are strongly positive, in tune with the Infinite, we are increasing the good, and through those positive thought currents we become a power for God in the world.

We might liken praying to broadcasting. Let us say, for example, that each one of us is a television station, where we are developing thoughts, developing consciousness, from which corresponding waves of currents go forth. I understand that television waves travel many miles in a straight line--- they do not follow the curvature of the earth. That is why man developed the Telstar. Waves carrying the images and sound go off in a straight line to this center to be rebroadcast in a straight line to a place beyond the horizon. Thus, pictures from New York are received in London, Paris, and all other parts of the world.

In prayer, however, if you are seeking to help someone who is many miles away, you do not need a Telstar. Your prayer currents go anywhere. You may think of the person for whom you are praying and your consciousness produces the image immediately. If you are doing good work, your imaging faculty sees him as he is in God, wholly, utterly, and completely perfect, a divine expression of Infinite Love. If he is receptive, the tone of your thought is registered in his consciousness. If the "antenna" is "high" enough, he sees himself as you see him--- as a perfect child of God.

It is a stupendous thought that, without moving, we can reach every individual in the universe through prayer currents. When we enter into the prayer realm, we become one with the Mind of God and that Mind does the moving. That Mind produces the changes when and where people are open and willing to accept. There is a law operating behind our prayers. True prayer is the scientific use of thought currents or thought waves, thought energy. Through prayer we steadfastly broadcast the light and love and peace and power and truth of God. This is our blessed privilege.

Tom Powers, in his wonderful book, *First Questions*, (unfortunately now out of print) discusses two kinds of prayer, directed prayer and undirected prayer. In directed or controlled prayer, we decide what we expect to accomplish through prayer. In undirected prayer, we commune with God in the deep Silence and have a response from the Infinite. It is the grace of God, the gift of God, and brings a transcendental rapture or joy, and a freedom. This is the kind of current we want to send forth.

We ourselves need to keep open and receptive and thus receive the prayer currents of others who are praying. We are often helped or healed when we need it by living in the consciousness of

knowing that we are the children of God. When we live in this conscious knowledge, we are following Paul's admonition to pray without ceasing--- for prayer currents go forth from our high consciousness whether we are actively praying or not.

Once I visited a woman in a hospital who said, "I have heard you speak of prayer currents. I know what you mean; this room is filled with them when you are here, and even after you are gone, and I feel so much better." This happened because the woman was receptive to God's good.

Persons in need of help, however, are not always willing to receive. Sometimes they are so filled with thoughts of impending disaster that any idea of healing joy cannot seem to penetrate their consciousness. This is where we, as Divine Scientists, cooperate with the Infinite. We keep open God-ward. We keep our thoughts and prayers on a high level, so that our good is absorbed within our own being. Then we cannot help but send forth helpful and healing currents. ...

We know that prayer *does* change things. True prayer is an inner spontaneous movement from within the center of one's own being, outward. Prayer is the key both to the human heart and to the heart of God. Prayer is the key to the will of God. Prayer is natural and it can be easy and simple; but it is also deep and, at times, can be difficult.

In the ninth chapter of the Book of Luke, we read that Jesus took Peter, James, and John up into the high mountain to pray. When Jesus prayed, the appearance of his face was changed and his clothes became white and glistening. This is one of the effects of prayer. It can change one's appearance entirely. I met a stranger once, who said, "You have just come from church, haven't you?" He did not know me or what I did. I said, "Why, yes, how did you know?" He answered, "I can see a radiance about you--- the kind of radiance one has when he has been in a holy place or has had a spiritual experience."

"And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." Acts 4:31

This is another effect of prayer. Prayer is so strong, so powerful that a tremendous change can occur when we pray. Prayer changes our vibrations. It changes something within us for the better and our prayer currents go forth on a higher level. The currents are powerful enough to stir the ethers 2

and to change those praying and those for whom prayers are offered.

Another result of prayer, when we are consciously in contact with the Omnipresence, is that we see a new world around us. The outer world appears to be more beautiful than ever before, more wonderful than we have ever realized it to be. Our friends seem to be more beautiful and more loving. Strangers seem like friends, as the Christ in us salutes the Christ in them. We are part of the great universal whole and we rejoice in these great truths.

Regarding prayer, Jesus the Christ once said, "Where two or three are gathered together in my name, there am I." Now we know that God is wherever we are, whether we are "gathered together" or alone. We know, however, that when two or three or more pray together, there is a great increase of the magnetic energy, the prayer currents. Thus, we like to "gather together" to have more power in prayer, as well as to increase our understanding of God and to heighten our consciousness of the Presence. Beauty and glory and peace come through prayer and these are broadcast from us whether we are alone or with others. Gathering together "in my name" means gathering together in the nature of God. This is our part, to open up and realize that we are not separate individuals but that we are one with Infinite Good; one with Infinite Presence and Power; one with Light and Life and Love; one with God, who is Omnipresence, Omnipotence, Omniscience, and Omniaction.

So we are broadcasting, and we know that the currents emanate from us according to our consciousness. We know that our thoughts, those that are constructive and positive and in tune with the Infinite, help raise the level of the race consciousness. One of the most important results of prayer is that we are actually helping the whole human race.

The way out for mankind today, for our troubled world, I believe, is not through more material things and circumstances but through the spiritual life. Prayer, especially the kind of prayer wherein we listen to God, is so vitally important. If we do not respond and open up, we shall have to suffer the consequences. Our freedom of choice is real, but our responsibility is exceedingly grave. Our responsibility is to so live that we transmit prayer currents of the highest type.

We know that our life externalizes at the level of our thoughts. Our experiences in the outer are according to our inmost thoughts and feelings. Hence, as the poet said, "Give to the world the best that you have and the best will come back to you." The best is already with us, awaiting our acceptance, and this is the thought we should broadcast to others. We want our prayer currents to give love, joy, comfort, and protection to all.

While thinking of comfort and protection, I think about the Van Allen Radiation Belt, a "blanket" which lies a certain distance out from the earth's atmosphere, protecting us from cosmic rays that are too strong for our acceptance here. I like to think of this as the Everlasting Arms of the Infinite, around us and our earth. I also often think of the Telstar as the means by which the good we have is relayed to others all over the earth, thus making Truth available to those not yet conscious of the stream, or current, of divine thought energy.

We know that our health is perfect and complete, that our supply is abundant for all our needs, and that our relationships are in truth always harmonious. We know that we dwell in the kingdom of Light. Divine Love illumines our way, guides our footsteps, and directs our consciousness. These are the kind of prayer currents we desire to send forth. They bear witness to the Truth and help to illuminate the whole world.



Substantial or Material Growth?

Jack H. Holland (an excerpt)

... In Matthew 6:19, RSV, we find Jesus saying, *"Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."*

Some people think that this means to do without material things in this life and to save up all the "goodies" for a later time, in heaven. This puts heaven into a material consciousness. Many do not realize that where our treasure is, our heart will be also.

What is the heart?

Primarily, the heart is desire.

Where does our real desire lie?

What do we consider to be substantial;
indispensable; the treasure in our lives?

Is there a balance?

Is there any emphasis, really, on the substantial, or
is it primarily on the physical?

What do we really love?

What concepts do we feel are all-important in life?

That emphasis is our treasure.

That is where our heart is

and that is where our unfoldment will be.

Our primary desire is knowing, seeking, and
finding God. The directions are explicit: "*Seek ye
first the kingdom of heaven and all else shall be
brought unto you.*"

Heaven is not a physical thing---

it is a state of consciousness.

It is the waking of our true selves into the highest
consciousness, the Christ Consciousness. In that
state of consciousness everything else is brought to
us, because that is where all Wisdom and
Knowledge are--- in Cosmic Consciousness.

The dictionary tells us that *substantial* means "not
seeming or imaginary; real; true; nourishing and
plentiful; comes from the word substance, which
means the essence; the source."

It defines *material* as, "of or pertaining to the
existing of matter; a physical thing." Einstein said
that matter is energy reduced to the point of
visibility.

Most of us spend our time looking at the
reduction of energy to the point of visibility---the
material.

The substantial is brought into our thinking
through *belief* and *desire*.

If we have belief (no matter how much) and no
desire, nothing happens. Stagnation takes place.

If we have desire and no belief, frustration takes
place. Revolution takes place within ourselves and
there is no peace.

Peace comes with the understanding of the
substantial nature of ourselves. "Seek ye first the
kingdom of heaven." We are building substance in
our life if we seek first the higher consciousness.

... "As a man thinketh in his heart, so is he." The
substance in your life is basically your belief of what
you are and of what you are a part. When we hold
that we are separated from God, we become
"matter" oriented and there is little substance to our
existence, for we are dealing then only with that
which is already brought forth.

A plucked apple--- once separated from that
which gives it its strength, the tree--- begins to
deteriorate. The same might be said of us when we
become separated from God in our consciousness.

Matter is valuable, but if we consider ourselves
only as physical beings, then we seemingly have
already reached the highest state we can reach. It
is amazing how many of us put emphasis on what
we have already accumulated--- put our faith there,
put our desire there--- and then wonder why more
good does not come to us. We have put our faith in
the already completed manifestation, and while it
may be very good, there is no possibility for further
growth or improvement.

On the other hand, there is never any end to
substance, to the abundance, the good; and it is
the awareness of our oneness with the Essence
that makes it possible for us to realize the
substance of Life, of Mind, Of Truth, of Spirit, of
Principle, of Love, or any of the aspects of God. It is
our awareness of our oneness that allows us to see
God. Our lack of this awareness prevents us from
growing and expressing prosperity and health and
all these wonderful things that are available to us.

We are truly undivided from the essence of God's
Presence and Power. Our awareness and accept-
ance of this substance, however, rests in our own
free will. When we allow separation from God in our
consciousness, there is nothing substantial in our
lives. Everything appears to be at the whim of outer
conditions, always changing. We recognize the
physical, the mental, and the spiritual; but we give
the spiritual our first thought. The awareness of the
"I Am" is the father of all the rest.

Eternal Truth is substance.

It never varies,

but we change in the understanding of this Truth
as our consciousness expands.

We cannot find the eternal Truth
by dwelling on the material.

The eternal Truth is always:

One God, One Presence, One Power.

That is substance!

Our growing understanding of that basic I-AM-ness
is the way that consciousness expands. We dwell
on the Truth. The material things also will come to
us as we open up to the Consciousness of the one
Presence and the one Power.

The Vision of Eternity

Edgar White Burrill

LIFE, this Life, is a link in an endless chain.

Stand before your mirror and, looking into the eyes of the stranger before you whom you will never quite understand, say to your real invisible self, I AM; and the wonder and mystery of your immortal being will all but overwhelm you.

Your birth into a body at all is a mystery, a miracle; it is far stranger than your transition at the end of this life into the next phase of your immortality, for the continuity of your existence is as the return of the seasons.

Our birth is but a sleep and a forgetting; this life is the dream from which we wake.

The Soul that rises with us hath had elsewhere its setting, and cometh from afar, trailing clouds of glory from God, who is our home.

Stand under the sky at sunrise or twilight or midnight and gaze up at the endlessness of space, and you know that you are looking into the infinite.

Get away from the human limitations of clocks and calendars, and know that you are consciousness, made in the image and likeness of the Supreme Intelligence, living in the midst of eternity here and now.

The Universe of which we are a part is infinite in extent and duration. Not only that, but every particle of matter is indestructible energy; its form may change, but it can never be destroyed.

Whether we change ice to water or to steam, which vanishes before our eyes, we know that nothing can annihilate any portion of it.

If we burn wood, changing it to gas and ashes, we know that we have transformed its energy to other forms; nothing is destroyed.

The universe itself is constantly recreated; it is not running down.

The Milky Way shows us countless solar systems being made anew.

If this indestructibility pervades all space and all forms, how much more is it characteristic of spirit and life!

To know that time is an illusion is to be able to conquer our sense of limitation by it.

To see that it is only a human way of measuring eternity is to be free of the hurry and worry, the fear and anxiety that drive people at last to prisons and asylums.

The unit of our time is the interval that it takes our tiny planet alone to turn on its axis or to revolve once around our small sun. No other planet moves at the same rate; only on earth is there this same time sense. Out in the infinite universe we have to invent an entirely different yardstick: we take the speed of light itself as a measuring rod, 186,000 miles a second, and know that it takes a million years at that incredible speed for light to reach us from the remote fixed stars. This starlight pours upon us nightly, though we do not know whether the stars from which this light emanated thousand of centuries ago are still in existence; the light we see is the light of ages ago, before the time of Lincoln or Jesus or Moses. Though our consciousness is always in the everlasting present, we are bathed in the light of antiquity every starry night; we are physically affected by phenomena projected before our earliest ancestors were born. This indicates how illusory our scale of past and present and future really is. A thousand years in the sight of the cosmically conscious being is but as yesterday when it is past and done with. Even the future is revealed to us nightly in dreams, if we could but learn the technique of remembering when we awake, says J. W. Dunne, in "An Experiment with Time." The future is no more a sealed book than the past. In fact it is easier to predict what will happen from present tendencies than to reconstruct a remote age from a bit of fossil bone.

The four dimensions of our present world, length, breadth, thickness, and duration, limit us somewhat to time, matter, lack, termination and separation; but these are really all illusions.

The grand facts are eternity, spirituality, unlimited substance, continuity, and unity. The real self knows its being to be immortal, its essence to be invisible consciousness, its access to infinite abundance to be constant, its existence to be continuous, and itself a part of the whole universe, in touch every moment with the creative activity which brought it into manifestation. To be otherwise would mean annihilation.

A stone thrown into a pond sets up vibrations whose effects are never lost.

A word uttered continues to vibrate around the world.

Radio music played today from a thousand broadcasting stations will still be in the air tomorrow.

Sound pictures displayed in the movie theaters yesterday will still agitate the ether next week. 5

Every event on earth is still being enacted in light waves that will reach the farthest stars, however much diluted by time and distance.

And if we were there on those remote stars with sufficiently powerful telescopes and radio receiving sets, we could both see and hear Abraham, Moses, and Elijah; we could hear the music of earth's creation; behold Joan of Arc amid the crackling flames in Rouen's marketplace; see Jesus delivering the Sermon on the Mount; listen to Lincoln as he speaks the matchless sentences of the Gettysburg Address.

No influence or activity has ever been lost; there is an end to nothing. Every thought, word, act has immense, eternal possibilities of effectiveness. What is not listened to today may set a world on fire tomorrow. Both time and space are ours to explore in all directions; there is no limit to our travels. And as we voyage into space and time, we overtake all that has ever been said or done, we anticipate all that shall be said and done.

Whether we look to the right or left, through microscope or telescope, infinity looms before us. In the atom there are distances relatively as great as in our solar system.

Electrons, like planets, circle their central sun, the proton, at 3,200 miles a second, while the protonic sun is as hot as our earthly sun, 10,000 degrees. Like the spokes of a whirling wheel, these speeding sparks of electricity create a field of force which to us seems solid, but is not.

The ratio of visible matter to invisible, whether in the universe, in our bodies, or in the atom, is 1 to 800 million billion. Out of this reservoir of infinite energy we draw all power.

The unlocked energy of the tiny atom is almost infinite also; the atomic energy of a dime could drive a Pullman train of twenty loaded cars from the Atlantic to the Pacific and back again.

God has no limitations, no end. His law is impersonal and undiscriminating. But if we run our head against a brick wall, we are hurt; we used to think we were being punished when we suffered from such a violation of law, but we know better now.

For every material form there is a perfect pattern, idea, ideal, or archetype. What we hear and see and know now is like the one-finger tunes of the amateur piano-player; we shall hear the full symphonies soon.

The full and perfect manifestation of all things is as much beyond our present apprehension of God's universe as trees are when compared to their shadows.

When we learn to free ourselves from attachments to definite things, places, and persons, we lose our fixation and rigidity, we cease to be bound by personal possessions and affections, we overcome lack and limitation forever.

We are to dwell with ideas, not to particularize nor visualize so much. The idea of abundance everywhere, of all-embracing love--- universal, non-possessive, impersonal, spiritual--- opens our prison doors, makes us at home anywhere.

We are not to seek to get things, but to know abundance, nourishment, shelter, activity, protection to be everywhere around us, ready for us at all times.

Man (woman) has the same inherencies, characteristics, potentialities, qualities as God, in kind though not in degree. He (she) is part of infinite love, eternal life, immortal truth; included in the whole, a complete unit of the all, a unique, indispensable manifestation of the oneness which expresses in an infinite diversity of form, spiritual, divine, always treading upon holy ground, knowing nothing as common or unclean, part of the everlasting-ness, the unending-ness of all phenomena, forever creative and re-created.

Even the cocoon of death is the shell of a new and lovelier life. We have fellowship and companionship anywhere and everywhere, here, heretofore, and hereafter.

Physical eyes and ears give place to the soul's clairvoyance and clairaudience; human planning yields to premonition and prevision; intuition replaces intellect and reason; inspiration sublimates memory, and the five senses are transfigured to the plane of pure spiritual perceptions.

We have but begun our journey, which takes us to the farthest stars and to the highest realms of being.

We have eternity to travel in the infinite, and our goal is absolute perfection.

The infinite is that which is limitless and exhaustless. Imagine the vastest capacity you will, and having filled it with the infinite, what remains of the infinite is just as infinite as before.

The Art of Spiritual Healing
Carrie F. Munz, D. S. D (Early Worker)
(cont'd from Part 1)
Part 2

Consciousness is defined as awareness of Divine Presence. We are constantly realizing illness or health, sorrow or joy, discord or harmony. Pure consciousness is awareness of perfect peace, health, life, intelligence--- in fact awareness of an inner realm of God-Presence that Jesus named the Kingdom of Heaven.

Do not think that this consciousness is impossible to the average person. Have you ever listened to music that opened for you another realm of life? Have you seen a sunset radiant in its flaming beauty, or a picture that aroused in you an emotional reaction; a lovely glimpse of lawn and trees by moonlight that made you feel that all was a part of another world? These are all touches of greater beauty that come to us *as we open ourselves* to the Beauty that is God expressing everywhere.

We desire however a knowledge that we may apply each day; a knowledge of law that we may apply definitely *now*. We desire the realization that came to Paul and enabled him to see and to say: "The law of the Spirit of Life hath made me free from the law of sin and death."

Of these two laws of which Paul speaks, one leads to a consciousness of life eternal with its freedom of health, peace, power, and joy; the other law is that of human experiences which are not always pleasant and are never permanent.

What are some of the mental beliefs that we have that lead to experiences that we do not want? So long as the only "I" that I recognize is that of my personality, the son of man, I shall find that I think of myself from the standpoint of fear, lack, illness, worry. I am self-centered. "I am so sensitive," we say. This invariably means that I am selfish and waste time in self-pity. Also I am jealous and faultfinding; not at all forgiving of self or others. Justice to me is more important than love, and I find myself ready to criticize too freely.

Self depreciation, self condemnation are the other end of this same personal attitude. I forget the

many fine things in life by hiding them under *one mistake*. Or I may develop an egotism; be arrogant, selfish and unkind. Thus I have an unteachable attitude and I make the same mistake over and over. Is it any wonder that we suffer from attitudes such as these?

The inner Self--- the Self that Jesus found and recognized as the Son of God, and whom he came to declare--- is peaceful, whole, joyful, powerful. Do we not see how we develop exactly that which is contrary to this truth?

Why should the Child of Infinite Perfection ever be ill? Because we *believe exactly the opposite of ourselves* to that which is true! How easy it is to see the reason for the afflictions of nervous disease, neuritis, rheumatism and so on. When our mental attitudes and our subconscious patterns are exactly the opposite of the results we desire, we can expect nothing else. Thousands of cases of healing of so-called incurable diseases attest to the value of a changed mental attitude; hence, change in our daily experiences.

"Awake thou that sleepest," is still a command to you and to me.

Let me give you this simple but powerful rule to a new life. It is simple, but *please pay attention for this whole matter of powerful living is "up to you and to me."* That which I *recognize* as true, that which I *affirm* as true, that upon which I *concentrate* or think of as true, *that I shall realize* in my experiences. This is the mental law. We apply it every day of our lives, in the home, schoolroom, office; in good or bad, in daily life, in our religious life, in every single affair of life. *As you follow these mental steps*, so it is unto you. Choose you this day which you will take. You have the power of choice, *but you cannot avoid results*.

If we are ill much of the time, let us examine ourselves and see wherein our mistakes lie. Do not blame others for conditions that are unpleasant. Rather ask yourself--- Why have I attracted this to me? What is my lesson to learn? How shall I apply the higher Law? *As you do this, you will be healed!*

Jesus and others of the same high illumination have declared the Law to be that of Love. No one has found it easy to *always* follow this great Law. 7

Really, to see and to understand this Law is the highest realization that comes to man.

To love really, to have the out-streaming good will that falls upon all mankind, is a tremendously high ideal; but slowly, as we climb the pathway of Eternal Truth by the way of Love, we find those values that our souls prompt us to seek--- and we *are healed*.

Let us make no mistake, spiritual values are attained only through daily discipline: the constant coming back to our Law; the constant overcoming of that which we see is not of the highest; the constant change of belief in man-made laws. To change wrong habits of thinking and living is a daily effort. But the result! The whole of life is revolutionized, a new heaven and earth is ours; a song sings in our hearts as we truly know that I am the Son of the Most High--- *now! NOW!*

You may question, is this what is meant by spiritual healing? I thought a formula of some kind, perhaps certain words said a number of times, would do the work. Perhaps you have already done these things: have repeated certain affirmations, said certain words many times and *you were not healed*. You became discouraged and you said--- "The law does not work for me" or "I can't find God."

Listen! my friend: The Law is always operative but *you must use the Law!* God always *is* but you must make that inner contact and open your eyes that *you may see*.

Spiritual healing depends upon Spiritual living. Spiritual living depends upon our knowledge of Spiritual law and upon our use of that law each day of our lives.

Demonstration of any kind is not the all important thing. Knowledge of Law and the persevering application of law is important. Demonstration must follow.

To sum up briefly the whole of Spiritual Healing: there is a Presence and Power that man cannot see with his physical senses. The God-Presence is all Intelligence and always acts in the same way; hence this action is Law. The whole of the visible universe, including man, is a manifestation of God. Man has within him the same power, life, and intelligence; thus he is one with God. Here and now man may lift his thought above a sense

consciousness and realize a truer eternal Self. Man has the power to heal the lesser things of life by knowing the greater. This enables him to open to the inner Self which Jesus names the Kingdom of God. Try it!

Read a few sentences from any good book, your favorite Bible verses. Quiet your mentality. Realize you are forever one with the Peace that is changeless. With an attitude of faith, tell your Father of your trust in Life, your certainty of The Creative Power *e v e r y w h e r e*, within you. Try to *feel* it!

As you let yourself go into the deeper consciousness of Presence, you touch a new, a beautiful Self. You are filled with joy, for all your fears are passing away and only the peace of the Spirit of Life remains with you, and *you are healed*. *You know* that God is making you whole, and that *now* are you the child of God.

Father, we thank thee, for thine is the kingdom, the power and the glory. Amen.

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*Never in the known history of mankind
on this planet
has there been such a need
for light bearers,
for laborers in love,
such a need for the faithful
to stand more firmly together in
the single essential of unity of purpose.*

---Daniel Boone Herring 8

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A Divine Science Federation International Newsletter

L ove
I ntegrity
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We Welcome You!

2006

BIENNIAL CONFERENCE

DIVINE SCIENCE FEDERATION INTERNATIONAL

“The Truth Connection”
October 9-13, 2006

Welcome to the windy city.

*Join us in Chicago, Illinois as we explore omnipresent,
Infinite Truth and our limitless connection to it.*

*There will be plenty of time to meet and talk with others
of like-mind as well as time to explore Chicago.*

*The conference hotel is located in downtown Chicago
with readily available transportation to the airports and
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