

*We are essentially and fundamentally spiritual beings in a spiritual universe.  
Life is primarily one, and because this is true,  
we are also mental beings in a mental universe, and physical beings in a physical universe.  
We are to have the joy of triune life,  
a unity of Spirit and a diversity of individualized expression.  
We are not to deny the outer, but to illumine the outer by the power of the inner.  
Jesus told his disciples that he did not pray for them to be taken away from the world.  
He revealed that the kingdom of God would come when the outer was like unto the inner.*  
Harry Gaze - "Your Very Own Easter"

# SPIRIT in ACTION

A Divine Science Federation International Newsletter  
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Mary Eckard, Secretary

April 2005

We Welcome You!

## **YOUR VERY OWN EASTER**

Harry Gaze

*Although the historical story of Easter is deep, poignant, exquisite, and ever to be remembered,  
there is a story within that story of vaster significance.  
It is the revelation of **your very own Easter**---of the Easter that belongs to you individually---now and forever.*

In reading the Bible narrative of the cross and the resurrection and in meditating on the events and characters associated with this divine drama, it is probable that many have had an experience similar to that of the writer. This is an inner, mystical sense of what appears almost like memory, the veiled recollection of having been a witness and even a participator in these soul-stirring events.

Some might be inclined to interpret these intimations of the past as partial recollections of a former incarnation, trickling up from the recesses of the subconscious. Further and deeper reflection, however, reveals that the sense of memory includes not one but many of the contemporaneous characters that appear in this wonderful account. Even if reincarnation plays some part in these feelings (for it is possible we saw and took part in the proceedings) there is an infinitely higher interpretation of our premonition. Our feeling of participation is in reality due to spiritual intuition, rising through the

mists of thought. This intuitive sense is seeking to tell us that we are witnesses and participators in the present reality rather than in the past recollection.

Easter and resurrection are here now! They are here now, and will be here forever. The story of Easter is intimate and individual. We are all the characters in the spiritual play. Most important of all, we are, in our innermost being, the central figure. We are the Pharisees and the high priests; we are Peter and Pontius Pilate; we are the centurions and the Roman soldiers; we are Judas Iscariot and the two beside Jesus who were lifted up; we are the dearly Beloved who said, "Forgive them Father!"

We should experience only joy on the cross, the joy of purifying from our lives forever all that does not come up to the highest mark of our calling. Just as the teacher at school, places the cross on much of our immature lettering and figuring, so we may cross out much of the expression we have accomplished while working in a light that came through a glass darkly. Stress can only arise from reluctance to let go of the lower and take hold of the higher. Pure receptivity to the altogether good, the perfect will of God, is the assurance of harmony in the redeeming purification of the cross. "When the half gods go, the Gods arrive!"

In its highest meaning, the cross symbolizes union: The oneness of man with his Creator, the intimate blending of Divine Love and Wisdom in the Godhead. It is our story of infusion with the Infinite! It is the complete consummation of the eloquent prayer of Jesus, "I pray that ye may be one with the Father even as I am One with the Father." The cross is a transfusion of consciousness with Christ, and because consciousness materializes itself in flesh and in blood, it is a blood transfusion with the Savior. We are eternally "saved" by the Word, the blood, the Life that is shed upon the Cross. Man's inherent perfection can only be made manifest through the consciousness of oneness. This sustains the essential truth of orthodoxy, though perhaps in a way the orthodox do not dream of.

The Word, the Logos---is God's perfect idea of the Man whom He eternally pronounces good. It is the everlasting Word of which Jesus spoke when he said, "Before Abraham was, I AM!" It is the "light that lighteth every man that cometh into the world." It is the real Super-Self of us all. It is the sleeping (latent) Master, ready at any time to be awakened, and give the divine command, "Peace, be still."

The luminous body of the resurrection is assured when the divine Word is adequately perceived and realized as an indwelling reality and, through this illumined

consciousness, "made flesh." In the pure consciousness of resurrection we can live here on earth in the joy and power of spirit, in mental beauty, brilliancy and genius, in everlasting health and youth of body. Thus shall we be possessed of the understanding and power to rebuild the whole world to our heart's desire.

Because the body is as plastic clay, being composed of interchangeable units, because the mind has formative power, and the Spirit has creative power, we can rebuild the body under the inspiration of divine ideas. In the Christ consciousness, we can speak the Word and exemplify its Reality, as we say, "Behold I am alive forevermore!"

While there may be an apparently sudden (or sometimes even instantaneous) apprehension of this truth of the resurrection consciousness, the results in the outer manifestation come as gently and as gradually as the unfolding springtime. New power and loveliness will unfold from day to day. The Word, the perfect Idea, will bring manifestation of the vibrational adaptation, which makes the Truth visible and apparent to our five physical senses. The body will be full of quickening life and light. "In my flesh I see God!"

We are essentially and fundamentally spiritual beings in a spiritual universe. Life is primarily one, and because this is true, we are also mental beings in a mental universe, and physical beings in a physical universe. We are to have the joy of triune life, a unity of spirit and a diversity of individualized expression. We are not to deny the outer, but to illumine the outer by the power of the inner. Jesus told his disciples that he did not pray for them to be taken away from the world. He revealed that the Kingdom of God would come when the outer was like unto the inner.

Nature is crossing out winter at this season; we see all around us the resurrection of springtime. The important thing is that we shall be participators rather than witnesses of the expression of new life, warmth, beauty, and color. To look at a beautiful scene is one thing, and to realize oneness with it is another. Seeing life and freshness and beauty, we should say, "I rejoice to know that I am one with the originating Source of this beauty and livingness." The outer beauty is the intimation of Reality. However beautiful and expressive of life the outer scene may be, there is always the infinitely greater power and beauty of the whole, which we only see in part in the outer.

Let us make this the supreme Easter of our lives through identification with it. Easter belongs to the

living present. It is a reality every day of the year. Let us emerge out of the chrysalis of the past into full winged power and freedom! As a humble, crawling caterpillar can, by metamorphosis, transform itself in the cocoon or the chrysalis to the golden glory and the life of the butterfly, we can, by divine metaphysics, reveal our own intrensured splendor.

Let us feel the blood of the lilies and the violets in our veins. "The Life that makes all things new" is all about us and within us. Truth can melt the mask and reveal the shining perfection of the Christ life. Yes, you must have Easter in your own soul and your own blood! Love, the fulfilling of the law, works from the innermost to the outermost. Let Love and Wisdom blend upon an inner cross of perfect unity, and through the golden years, centuries and ages, you will go on joyously unfolding the creative capacities and divine activities that so far on our way, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." When you catch the cosmic gleam you will love to live and live to love. The spirit of the Almighty will breathe the breath of Easter and of the Life Everlasting through all the corridors of your being, and you will live and let live forever.

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**Easter**, if it has any true significance for us, must mean just this---that the winter of separation and limitation is over. It must mean that now we know who we really are: the children of God---and what our real destiny is: reunion with Him.

---Emmet Fox

Life is given us as a blessing, and such we all understand life to be. But for life to be a blessing, men must understand that our real life is by no means in our body, but in that spirit which lives in our body; and that our welfare consists not in pleasing the body and doing what it wants, but in doing what the spirit---which is one and the same in us and in all men---desires.

---Tolstoi

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The value of right thought is this:  
think the thought that harmonizes  
with the universal truth of life;  
thus, we automatically receive the blessing.

---Lillian DeWaters

## **God's Kingdom of Life is Here!**

**God did not create this earth for man,  
anymore than for the tiny sparrow in the woods,  
or the oak tree upon the hillside.**

**For man is merely a part of God's creation,  
created for God's Universe,  
to live according to the Laws of Creation  
as must the oak or the sparrow.**

**Freed from mortal beliefs  
we enjoy the Life, Love, and Beauty  
of the world we live in.**

**The Power of Love rules the universe,  
for there is no other power.  
One Presence and One Power is all.  
This One that is all is Perfect Life.  
Then may we declare,  
"Thy Kingdom is come.  
Thy will is done."**

**Did not Jesus, recognizing this power,  
declare one of the greatest truths possible  
when he said,  
"I can of myself do nothing,"  
"But the Father abiding in me doeth His works?"**

**Where in recognizing these things  
does the personal self come in?**

**Recognize the Father's will of  
Peace, Love, and Harmony,  
and your oneness with it  
in all its forms of Life's expression.**

---Alice R. Ritchie

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## **The Boundless Love of God Surrounds Us and Fills Us**

Does it not come to all of us often to seek some way of knowing God's presence in all places at all times; some assurance that all the statements of Omnipresence can be proved?

Is it necessary to seek the solemn mysteries, the ancient scriptures, the prophets and seers of old to find God? Certainly not!

There is nothing mysterious, nor far away about our Father!

---SEEK WHOLENESS---

Then let us come closer and find Him in our everyday life---in the things that we have become so accustomed to---that we give them no second thought.

We no longer ask God not to lead *us* into temptation---for we now realize that *we* would not knowingly lead another into temptation---thus, how much less could our God of Love lead His children into any imperfect ways.

God's ways are ways of pleasantness and peace. Temptations never lead us into pleasantness nor do they ever bring peace to us or our loved ones. Our ways are unfortunately not always God's ways. When we wander away, the Love Power sends out its magical, magnetic rays to draw us back. There is a Love that will not let us go.

Spiritually we are one with God and can never be separated from the God-Life. Physically we can never get away from or out of the Love-Presence. We can remember this if the temptation comes to us to think that we are alone, and that we can lack any of Our Father's goodness.

Each one of the snowflakes silently settling on the window sill is a design of beauty beyond man's power to imitate. The silent grandeur of the oak tree with its naked branches awaiting the warmth of spring to burst into bud and blossom into a million green leaves is glorious.

The fresh spring showers on the grass and tulips and daffodils bursting into beauty with the warmth of sunshine! The song of the first robin! Oh, tell me what power is back of all these things? Can you see them and not see in them the Father?

Add to this the evidence of the God-love in our own lives, the Power that brought us into expression, that sustains us, nourishes us and maintains us in perfect health and peace.

Temptations of whatever nature have to be met in but one place, and that is in *our thoughts* and they are always along but one line, and that is *separation*.

The one remedy then is to know that we are in God, of God, with God, and that the Christ of God dwells in us.

A belief in two powers, one good and one evil, warring against each other, and a belief that matter, so-called, has power and law and in its nature is the opposite of Spirit, is the supposed division that causes all seeming in-harmony, and all sense of fear, want, and suffering.

Paraphrased from Divine Science and Healing, p. 32.

“It has been said that ignorance is the only sin and understanding is the only salvation.”

Divine Science Daily Studies, p. 54

Ignorance leads to fear and fear makes us believe there is someone or something out there to blame for our trouble or sickness etc. *At first glance we do not recognize the sin of ignorance. Nor do we want to accept that the seed of our apparent difficulty, whatever it is, is always within our consciousness.* Although unaware of it, somewhere in consciousness we have judged ourselves weak, ignorant, lazy, unjust, cruel, heartless, etc. This judgment appears externally as some problem or illness. And instead of owning this *ugly creature* in consciousness, we immediately look for a scapegoat to hang it on; *it can't be me it must be something else.*

“When intellect rules, instead of Spirit it argues in favor of observation for the purpose of sustaining differences.” Intellect forgets there is only One Being, forgets the Unity of the one all. Intellect compares and forms opinions that make lack seem real, and if we accept this, we feel weak or deprived. Then we seek someone or something to fix us, or we puff up our egos just to sustain the supposed differences. Always trying to push away what is unwanted within our own consciousness.

“Intuition---the eye of knowledge perceives but one Power, God; one Faith, Substance; and one Law, Love. It is self-evident that we can have but one self and that the nature of that self is wholly good.” If we would **stop looking out there** comparing and projecting just for an instant, and ask intuition to inform us of Truth, then the *ugly creature* would vanish.

*WE* are the image of the Creator, the One Being All. Intellectual observation wants to sustain differences, tell it to shut up. There are no sick, ugly, mean, lazy people, but there is ignorance and fear. Reach beyond ignorance and fear and let intuition reveal Truth. Seek first One Being All Whole!

Unless otherwise noted all quotes are from Divine Science and Healing.

*(Dr. Maurita J. Wiggins of the Valley Community Church---Roanoke VA allows us to share her church newsletter articles from time to time. I felt a January/February 2005 article was particularly meaningful. [Guest Minister article] ---Editor)*

There is a scene in the movie Apollo 13 where astronaut Jim Lovell is asked if he was ever afraid. He said that he had been afraid many times but one time sticks out in his memory.

He was returning from a combat mission and couldn't find his aircraft carrier. It was dark, and because they were under combat conditions, the carrier didn't have its lights on. His radio navigation equipment was of no use because they were under total radio silence to avoid enemy detection.

In a last minute attempt to determine his location, he turned on his map light to see if he could calculate his position. Suddenly an electrical short caused all of the lights to go out. It was then that he saw it in the darkness. There was a luminescent glow. It was the glow of sea plankton generated by the wake of a ship as it passes by. All he had to do was follow this glowing sea plankton, like a 'highway' to the ship.

He said, "You don't know what will transpire to lead you home. If the map light hadn't shorted out, I would never have seen the glowing wake."

Now consider these words from Isaiah: "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee."

Few if any of us have been in the situation Jim Lovell found himself in, but all of us have experienced times of mental or emotional 'darkness.' Lovell doesn't say if God was in his mind; if he said a prayer, or not; but, obviously, *Jim Lovell was in God's mind*. What panic Jim must have felt, facing death if he didn't find his way back to the ship. Inexplicably, an electrical short plunged his cockpit into complete darkness and in the darkness he saw the light below and found his way home.

The light of understanding and insight 'is come,' as Isaiah said, and is always available, because God is always available. As we start a new year, there are those who fear that "darkness shall cover their earth." Whether it is ill health, unemployment, lack of financial security, or something else, all of us, occasionally, get lost in the darkness of frustration and discouragement. Some of us don't look forward to 2005 with a feeling of positive anticipation; but we should! Every day is a new opportunity to discover the "glory of the Lord." As we affirm and look forward to the blessed activity of God in each day, our expectation is fulfilled. Events as seemingly miraculous as Jim Lovell's will occur. Light can and will come out of the darkness!

"Arise, shine!" Follow Isaiah's advice and walk boldly into this New Year. Trust that God will provide a

'highway' to safety, abundance, and fulfillment. Darkness is momentary. God's light is forever and will shine to us and through us as we live life confident in Him.

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*Fear knocked at the door,  
Faith opened it and found no one there.*

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*Whither I go ye know, and the way ye know.*

John 14:4

The story is told of two men who approached a lofty mountain and started to climb its rugged sides. The ascent was hard. When they neared the top, they were confronted by impassable ledges of rock; it seemed necessary to give up; reluctantly they started down.

After a few steps, one of the men discovered an opening where there was evidence that some animal had passed through, and, following this, they worked their way through the cleft in the rocks.

On the other side, they found a path that had been made by mountain sheep, and in a few minutes they were at the very summit which they had despaired of reaching.

Had they only known it, the whole ascent could have been made in a single day without the dangers and difficulties they had encountered by following the trail of the sheep.

*This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.* Isaiah 30:21

The mystery of Truth is like that mountain experience ---of great simplicity if approached through the Christ consciousness.

The Christ consciousness is more than the knowledge of God. *It is the life of God in the soul of man*. It not only explains life to those who are receptive to it, *it does something to us*, and when our mental processes are blended with Its creative flow, our highest good becomes visible.

---Mr. and Mrs. C. W. Meacham

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## STUDIES in DIVINE SCIENCE

Mrs. C. L. Baum  
(a continuation)

### XII.

#### SERVICE in LOVE

Writers in all ages have contemplated the theme of love, and have reached the universal opinion that it is the greatest thing in the world. Perhaps the most classic epitome of love, its attributes and qualities, is to be found in Paul's consideration of the subject in the thirteenth chapter of 1st Corinthians. Other writers have enlarged on the subject and have applied it to special conditions, but there is no one who has treated it with greater insight, or with fuller appreciation than Paul.

Let us in the very beginning of this lesson consider Omnipresence as infinite, eternal, boundless, and changeless Love. Let us take a few statements into the silence to bring us into a realization of this great Presence.

Love is the Cause of all things.

Love is the Source of all things.

Love is controlling all things.

Love is the eternal Presence within me,  
guiding me in all my ways.

Pure, divine, and perfect Love

is the very soul of the whole universe.

After we have silently meditated on these five statements we shall realize that since this great Love is everywhere, we as individuals must necessarily be the expression of Love, the very spirit of Divine Love expressed in form. We shall then understand that the reason we are unhappy when we are unkind or unloving or even indifferent, is that we are acting contrary to our own nature, which is always pure and perfect in love.

In this connection we at once recall the Bible verses on the subject: "*Beloved, let us love one another, for love is of God and every one that loveth is born of God and knoweth God.*" Reading further we find additional evidence pointing toward the unity of God and Love. "*He that loveth not, knoweth not God, for God is love.*"

1 John 4:7,8

The statement is in no manner equivocal. It does not state that Love does not know us at all times, or is not with us; but rather that if we do not know Love and express it, we have not yet become acquainted with God.

How, then, as we do become acquainted with God, or with Love, are we to use this infinite, impersonal power in service? Service without love is service without God, and its result is without harmony and cannot possibly be a means of further unfoldment.

We first consecrate, not only ourselves, but our bodies, to the service of Love. This is what Paul was endeavoring to impress on his friends when he said, "*I beseech you therefore, brethren, that ye present your bodies a living sacrifice, holy, acceptable unto God*" In this manner we make of our bodies channels through which Love is manifested to the world. There are five channels for this manifestation: the eyes, the ears, the voice, the hands and the feet. Let us consider what

manner of service in love may be performed through these channels.

Taking first the eyes; if they are to serve in love we must take from them all appearance of anger, worry, fear, coldness, and hardness, and show forth instead, peace, trust, faith, warmth, and love. We must see as God sees, letting our very souls look through these wonderful channels, softly, gently, looking ever for the good in all, for the pure, the true, the grace of God that hides behind the mask of personality. As we find it and recognize it, it will respond to our call and come into outward expression.

An incident from personal experience will illustrate this truth. I was once called to help a young man suffering from the claim of appendicitis. On entering his presence I was received not only indifferently, but with marked disfavor. In a rather cross tone he inquired why I was there. I replied that I had come at his mother's request, because she wished to save him the necessity of an operation. He indicated his displeasure in no uncertain terms, but I suggested that inasmuch as I had come a long distance to see him, we might, for his mother's sake, have a little quiet thought together. He finally consented, though somewhat reluctantly, and when we had finished our silence I looked earnestly at him and said, "What a very beautiful love nature you have." His astonishment was great and he said, "I'd like to have you know that I have nothing of the kind." I did not press the matter further, but departed saying that I would return the following day unless otherwise informed. On my return the next day the young man met me at the door with a pleasant greeting, saying that he had been waiting for me. He showed me every courtesy and attention. Of course, he was much improved, but the point to be noted here was his great change in attitude toward people and things. About a month later his mother stated to me that her son had changed completely. Before his treatments he had been careless, cold and selfish; whereas he was not loving, kind, and thoughtful.

The reader will perceive that by the recognition of the truth of that young man's nature, his innate divine love was called into outward expression. The eyes being used in the service of love saw the truth of his nature and the result amply justified the faith in the efficacy of love as the only power.

The ears are another channel for the manifestation of love in the world. How many of us hear the great voice of love singing in the world? It is there, and when our ears are opened to hear, we shall find it. We begin by listening within for the inner voice of love; for until we hear that voice within we may not hear it in the world; but once it is heard and recognized within, it will be heard in all God's creation.

When we are waiting and listening for the voice of love to speak, we have no time or inclination to listen to the voice of gossip or criticism, or to expressions of negation in any form. If we are placed where such discussions are going on, we quietly affirm to ourselves, "My soul hears none of this." Thus we help ourselves and others as well, by refusing to listen to negative conversation. We all know that conversation will not long thrive on a subject in which one person takes no interest, and we may thus direct it away from negative to better things. In this way we serve by bringing out the best there is in our friend or neighbor, for he is Love, though he may not always manifest it.

Considering the voice, we find a beautiful opportunity for service in love. Our endeavor should be to train the thought so that the voice will speak only words of love, peace, and joy. Truly, "out of the tongue are the issues of life." Whether we speak words of blessing or of condemnation, they form themselves into external conditions. By guarding the thought and keeping it pure and radiant with truth and life, the voice must express from such a consciousness, only words of love that will be unfailing in their power to cheer and uplift. Let each one resolve, "I will speak always on the side of the truth," and if we are loyal to the truth we shall be given words of wisdom to meet every experience in life.

The hands, also, are instruments for service. It makes no difference how they serve, what apparently menial task they may be called upon to perform. The only essential is that whatever form of service they are used in, shall be done in love and without resistance to the task at hand. All work becomes beautiful and pleasant, free from weariness or despondency, when it is undertaken always with the thought of service in love uppermost. Have you never thought how everything in your home or office is serving you in love? The very chairs you sit upon, the bed on which you rest, the tables, books, pictures, and even the clothing on your body serve you continuously in the most silent, unobtrusive manner. The invisible Presence of Love fills all space, and acts upon and through all things. It is fitting, then, that we should stop and consider, "How well am I serving my world in love?" Everything in the universe is serving in some manner, so we must teach our hands to serve lovingly, doing all things "as unto the Lord," in joy and sweetness of spirit.

Finally, our feet are to walk the path of love. When we walk in fear and worry, unwilling and ungracious, we tire quickly and feel irritated in thought and body. However, when we walk in love, we are co-operating with the truth of ourselves and the truth of the universe, and we feel "strong in the Lord and in the power of his might."

We give this great service in love because it is our true nature so to do. Let us not consider it something foreign to us, something to be acquired artificially. All overcoming is easy when we put love into the work, and all service is pleasant when given in love. Love is conscious unity with all that is, with the truth of all. It is divinely natural to love; it is unnatural to work in any other way. Love is the uplifting power and the principle of unity. Without love we are nothing, but with love, which really means with God, we can do all things, for love redeems all things, all play, all work, all places, all persons. To commence to love any apparent adverse condition in life will be to redeem it from our own condemnation, which is all that it really needs to become desirable in our sight.

All training is to help us manifest the attributes of the Divine within us, and as we open every channel, love, which is forever pressing for an outlet, flows through us to the great blessing of ourselves and others. Nothing pays as well as love; nothing returns such great dividends. We can undertake no greater thing than to enter into the service of love, for true greatness lies herein---that we be doers of love and not hearers only. "*If ye know these things, happy also are ye if ye do them.*"

## STATEMENTS FOR MEDITATION.

There is one God, Father of all,  
who is above all and through all and in all.

God is love and God is Omnipresent;  
hence love is above and in and through all.

Every visible thing in creation  
is pervaded by the Omnipresent love,  
and is filled with its power and perfection.  
I will open my eyes to the truth of love everywhere.

God hath not given me a spirit of fear;  
but of love, and of power, and a sound mind.  
Love shall so shine from me that it will illumine all my world.

## CONSECRATION.

"Take my life, and let it be  
Consecrated, lord, to thee;  
Take my moments and my days;  
Let them flow in ceaseless praise,  
Take my hands and let them move  
At the impulse of thy love;  
Take my feet, and let them be  
Swift and beautiful for thee.

Take my voice, and let me sing  
Always, only, for my King;  
Take my lips, and let them be  
Filled with messages from thee.  
Take my silver and my gold;  
Not a mite would I withhold;  
Take my intellect, and use  
Every power as thou shalt choose.

Take my will and make it thine;  
It shall be no longer mine;  
Take my heart, it is thine own;  
It shall be thy royal throne.  
Take my love; my Lord, I pour  
At thy feet its treasure-store;  
Take myself, and I will be  
Ever, only, all for thee."

*Except the Lord build the house, they labour in vain that build it.*  
*Psalms 127*

Illumination dissolves all material ties and binds men together with the golden chains of spiritual understanding. It acknowledges only the leadership of the Christ; it has no ritual or rule but the divine, impersonal universal Love; no other worship than the inner Flame that is ever lit at the shrine of Spirit. This union is the free state of spiritual brotherhood. The only restraint is the discipline of Soul, therefore we know liberty without license; we are a united universe without physical limits; a divine service to God without ceremony or creed. The illumined walk without fear---by Grace.

---Joel S. Goldsmith  
*The Infinite Way* 7

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**April, 2005**

A Divine Science Federation International Newsletter

L ove  
I ntegrity  
F reedom  
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**WE WELCOME YOU!**

**MAY IS MEMBERSHIP MONTH FOR  
THE DIVINE SCIENCE FEDERATION  
INTERNATIONAL – PLEASE JOIN US!**

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Nurserymen know a law of nature that will show you what your part in demonstration is; you will see how, when your part is performed, the rest is assured.

There is a process known as grafting by which a shoot from one tree is inserted in another tree, which nourishes the shoot so that it will grow and bear fruit. The tree supplies the vitality that brings the graft to fruit-bearing stage, but *the fruit borne by the graft is always after its kind and not according to the tree.*

Here the absolute Law expresses as the law of cause and effect. What we engraft of the word of Truth does save our souls; because it is a law, we *can determine beforehand what kind of fruit we shall harvest.*

The power of individuality is given to each one. We may gather fruit from the Tree of Life; or from the tree of good and evil, which is death to all our undertakings. We can choose, but not until we see that there are two possibilities for us. *Creative Power compels results from our thought, but we determine its kind.*